

Rotary Club of Parksville

Applicant Certification

I hereby certify that I am personally and actively engaged or retired, in the business, profession or professional activity covered by the classification that has been proposed for me and that my place of business or residence is located or within an immediately adjoining territory. I am of good character and good business or professional reputation.

I understand that it will be my duty, if elected, to exemplify the Object of Rotary in all my daily contacts and activities, and to abide by the constitution and bylaws of the club.

The Object of Rotary

The Object of Rotary is to encourage and foster the ideal of service as a basis of worthy enterprise and, in particular, to encourage and foster:

- **FIRST.** The development of acquaintance as an opportunity for service;
- **SECOND.** High ethical standards in business and professions; the recognition of the worthiness of all useful occupations; and the dignifying of each Rotarian's occupation as an opportunity to serve society;
- **THIRD.** The application of the ideal of service in each Rotarian's personal, business, and community life;
- **FOURTH.** The advancement of international understanding, goodwill, and peace through a world fellowship of business and professional persons united in the ideal of service.

I understand that part of my membership dues will provide me an annual subscription to the official magazine or an approved and prescribed regional magazine as may be applicable. I agree to pay the prorated annual dues in accordance with the bylaws of the club. A reduced membership for any additional Corporate or Family Member is available when applicable.

I hereby give permission to the club to publish my name and proposed classification to its members.

- I wish to apply for Membership to the Rotary Club of Parksville or
- I wish to apply for additional membership as part of Corporate or Family membership.

For payment of annual dues, kindly do an electronic transfer to parksvillerotary@gmail.com The funds are directly deposited in our bank account, no security question is used. If there is any issue, contact our treasurer, Steve Alexander-Pope at 250-586-1806

Date

Applicant's Signature

Print Applicant Name

Applicant's Proposed Classification

Andrea Manson (778-233-9590)
Membership Chair

Prorated Dues		2023-2024	
Month Joining		260	210
July	11	238	193
Aug	10	217	175
Sept	9	195	158
Oct	8	173	140
Nov	7	152	123
Dec	6	130	105
Jan	5	108	88
Feb	4	87	70
Mar	3	65	53
Apr	2	43	35
May	1	22	18